

City

Phone

E-mail

State/Province

Zip/Postal Code



NEBRASKA CHAPTER

PROJECT OF THE YEAR AWARD NOMINATION FORM

Primary Contractor Deadline August 11, 2023 (electronic submitttals only) **Project Name** Name Title **Project Completion Date** Must be substantially completed (90%) and available for public use as Agency/Organization of December 31, 2022. Address (if post office box, include street address) **Public Agency** City State/Province Zip-Postal Code Phone **Project Category** Structures E-mail ☐ Transportation ☐ Environment **Primary Consultant** ☐ Historical Restoration/Preservation ☐ Disaster or Emergency Construction/Repair Name **Project Division** Less than \$5 Million ☐ \$5 Million, but less than \$25 Million Title \$25 Million—\$75 Million ☐ More than \$75 Million Agency/Organization **Managing Agency** Address (if post office box, include street address) Name City State/Province Zip/Postal Code Title Phone Agency/Organization E-mail Address (if post office box, include street address) Continued...

PUBLIC WORKS PROJECT OF THE YEAR AWARD SUPPORTING DATA FORM

Please address each of the following areas in your nomination, adhering to the sequence below when possible.

- Use of good construction management techniques and completion of the project on schedule.
- Safety performance and demonstrated awareness of the need for a good overall safety program during construction.
- Community relations as evidenced by efforts to minimize public inconvenience due to construction, safety precautions to protect public lives and property, provision of observation areas, guided tours, or other means of improving relations between agency and the public.
- Demonstrated awareness for the need to protect the environment during the project. This includes any special considerations given to particular environmental concerns raised during the course of the project.
- Unusual accomplishments under adverse conditions including, but not limited to age or condition of the facility, adverse weather, soil or other site conditions over which there is no control.
- Additional conditions deemed of importance to the public works agency, such as exceptional efforts to maintain quality control and, if value engineering is used, construction innovations as evidenced by time and/or money saving techniques developed and/or successfully utilized.
- Use of alternative materials, practices or funding that demonstrates a commitment to sustainability and/or use of sustainable infrastructure rating system or the equivalent.

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form. Photographs will be used for promotional purposes by the association. Submittal should include nomination form and supporting documentation form, and photographs. No letters of recommendation please. Simultaneous nomination of the same project in both Public Works Project of the Year and SC/RC Project of the Year or in two categories is not permitted.

Nominations not chosen in a specific year for the Public Works Project of the Year–Small Cities/Rural Communities Award cannot be resubmitted in a subsequent year in the other category. **Nominated by:** (Can only be nominated by managing public agency or APWA chapters.) Projects that involve or reside within two or more chapters locations can be co-nomiated. Each chapter will receive credit to submit a PACE nomination. All chapters must be identified on the nomination form and before the nominations are judged.

Name		
Title		
Agency/Organization		
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City	State/Province	Zip/Postal Code
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Phone		
E-mail		
If chapter nominated o	r co-nominated li	st chapter(s) here:
Chapter		
Chamban		

Review of Awards: 3rd week in August Notifications: 1st week in September Awards Program: November 1, 2023 (Part of the Annual Fall Chapter Dinner)